

THE STATE OF SOUTH CAROLINA,  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Talmadge M. Griffin, SEND GREETINGS:

Whereas, I the said Talmadge M. Griffin

in and by my certain promissory note in writing, of even date with these presents, am

well and truly indebted to Clarence B. Howell

in the full and just sum of Nine hundred and no/100 (\$900.00) Dollars

~~XXXXXXXXXXXX Dollars~~ to be paid one year from date,

with interest thereon from date hereof at the rate of seven per centum per annum, to be computed and paid annually from

date, until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Talmadge M. Griffin

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment

thereof to the said Clarence B. Howell

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said mortgagor

in hand well and truly paid by the said mortgagee

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Clarence B. Howell, his heirs and assigns:-

That certain lot of land, with the improvements thereon, in Chick Springs Township, said County and State, known and designated as lot No. 47 as shown on plat of the T. W. Dill Estate, made by S. C. Morn, October 1940, recorded in RMC Office in Plat Book L at page 31, and having a frontage of fifty(50) feet on the east side of the Suber Road, about ~~two~~ and a half miles west of the town of Greer, a short distance south of the Super Highway, the north line of said lot being two hundred sixteen (216) feet, and the south line being two hundred fifteen (215) feet, and a rear width of fifty (50) feet.

This is a second mortgage on this property.

*Drew, I.C.  
Dec. 8 1953.*

*Paid in Full*

*Witness:  
J. D. Atkins  
Ruth B. Howell*

*Clarence B. Howell  
Drew, I.C. #3 Box 126*

SATISFIED AND CANCELLED OF RECORD  
10 DAY OF Dec. 19 53  
*Oliver Jarnaworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:00 O'CLOCK A.M. NO. 26716